**CHAPTER NAME**

Form for Reporting Chapter Committee Chairmen for 2020-2022

**Please send a copy to Carol Herzog, 1020 Henry Street, Huntington, IN 46750 *As Soon As You Know Names of Your Chapter Chairmen***

Information received will be compiled and shared with the state chairman*.*

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| **Committee** | **Name of Chairman** | **Mailing Address** | **Preferred Phone Number** | **E-mail Address** |
| **Communications** |  |  |  |  |
| **Finance** |  |  |  |  |
| **Membership** |  |  |  |  |
| **Rules** |  |  |  |  |
| **Program of Work** |  |  |  |  |
| **Personal Growth/ Professional Affairs** |  |  |  |  |
| **Strategic Planning** |  |  |  |  |
| **Music** |  |  |  |  |
| **International Projects** |  |  |  |  |

9.9.2020