

DELTA KAPPA GAMMA  
Indiana State Organization  
STATE CONFERENCE  
APRIL 23, 2022  
Danville, IN

Title of Program \_\_\_\_\_

Subject of Program \_\_\_\_\_

Name of Presenter \_\_\_\_\_

Professional Title/Position \_\_\_\_\_

Are you a chapter member? \_\_\_\_\_ If yes, chapter name \_\_\_\_\_

Your address \_\_\_\_\_

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On the back of this paper or on an attached sheet, please give a brief summary of your program. Briefly outline the content and presentation method. Please list your goals for the program. Include a brief paragraph about yourself that can be used to introduce you in the program, in the newsletter, and at the conference.

Do you give Delta Kappa Gamma permission to publish information about you and your presentation? \_\_\_\_\_

Please submit this form by **October 31, 2021.**

Mail to Tiffany Ingles, 6734 Apperson Dr., Noblesville, IN 46062 or email [gbhg0405@comcast.net](mailto:gbhg0405@comcast.net)  
You can also fill out the Google Form at <https://forms.gle/d3McBiLrJAiLWi4q7>

