**Indiana State OrganizationGOLDEN KEY APPLICATION 2018-2020 BIENNIUM**

**Deadline: June 30, 2020**

Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Outgoing president (or designee) completing this application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**KEY POINTS:** **To receive one of the awards, all seven key points must be met.**

1. Name of liaison and date of visit. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Chapter Standing Rules approved by the Rules Committee since July of 2018:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Chapter yearbooks were sent by November 1 to each of the following:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| State President (Jo Jones) | 2018-19 |  | 2019-20 |  |
| State EEC chairman (Stephanie Walsh) | 2018-19 |  | 2019-20 |  |
| State chapter liaison | 2018-19 |  | 2019-20 |  |

 (print and/or electronic versions acceptable)

 4. Chapter represented at Indiana State Executive Board meetings. September 2018 (Beech Grove) by (name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ April 2019 Convention (Lawrenceburg) by (name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

September 2019 (Indianapolis) by (name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ April 2020 Conference (Muncie) by (name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. A minimum of two chapter executive board meetings were held:

List dates:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. International Educational Excellence Project used in chapter program planning.

Briefly describe and circle which one was used.

*(Schools for Africa* and/or *Support for Early Career Educators)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7. Reports and information received at state executive board meetings were distributed as directed:

President’s signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POLISH POINTS:**In addition to the 7 required key points, polish points must be earned**.

• Golden Key requires all 8 polish points

• Honors, 5-7 polish points

• Honorable Mention, 0-4 polish points.

These polish points are as follows:

|  |  |  |
| --- | --- | --- |
| Form 990 has been filed with IRS and confirmation sent to state treasurer for 2018 and 2019. | Yes | No |
| Chapter represented at April 2019 Convention (Lawrenceburg)(In addition to chapter president and state officer/committee chairman)  | Yes | No |
| Name(s): |  |  |
| Chapter represented at April 2020 Conference (Muncie)(In addition to chapter president and state officer/committee chairman) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Yes | No |
| Name(s): |  |  |
| Chapter represented at 2018 Austin International Convention OR a 2019 International Conference (location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) by a chapter representative other than one who received a stipend from the state to attend. | Yes | No |
| Name(s): |  |  |
| Published a minimum of 4 chapter newsletters and sent copies to the appropriate state personnel  | Yes | No |
| State President (Jo Jones) |  |  |
| State editor/webmaster (Marti Daily) |  |  |
| State Communications Chair (Tiffany Engles) |  |  |
| Held a minimum of five chapter meetings | Yes | No |
| Dates: |  |  |
| Orientation session for chapter initiates  | Yes | No |
| Date held: |  |  |
| Orientation date: |  |  |
| Attended 5 of 6 CCOT Workshops in June of 2020 (**end** of the biennium for which the Golden Key application is being made: *List names and CCOT location for each* | Yes | No |
| President |  |  |
| Secretary |  |  |
| Treasurer/Finance Chairman |  |  |
| Membership Chairman |  |  |
| Educational Excellence/Program |  |  |
| Communications/Publicity/Newsletter |  |  |

Description of chapter service project:

Application must be postmarked by June 30, 2020 and sent to the DKG State

 Membership Chairman (Rachel Etherington) By my signature, I certify that the information recorded on this application is correct. President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_