**FALL ARTS RETREAT (FAR)**

**Fall into the Arts with DKG Indiana State Organization**

**The Delta Kappa Gamma Society International**

*Saturday - November 13 (9:00 AM to 3:00 PM)*

**Emmanuel United Methodist Church**

**16000 Cumberland Road**

**Noblesville**

LAST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FIRST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(street) (city) (state) (zip)

Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home number if different\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Saturday, November 13**

\_\_\_\_\_ Registration $ 70.00

Registration includes a continental breakfast and lunch and materials for all crafts of the day.

FAR will begin at 9:00 AM with a continental breakfast

and conclude at approximately 3:00 PM.

Please make checks payable to: DKG Indiana State Organization and write FAR on the check memo line. Mail check and registration form **by October 10, 2021** to:

Jo Drudge

PO Box 39

Rome City, Indiana 46784-0039

Jo will e-mail/text/call you when she receives your registration. If you do not hear from her, contact her at 260-854-2595 or jdrudge@ligtel.com

Special dietary needs? Please specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**No Cancellation or Refund of Money will be made after October 15, 2021**

Overnight accommodations can be secured at any local motel: (Google Motels in Noblesville)

Courtyard by Marriot 317-770-7800 (Local num.) Baymont 833-598-1376 (corp. num)

I grant permission to have my name and/or photo published in the Hoosier Newsette, the state

website or a chapter newsletter. \_\_\_\_\_yes \_\_\_\_\_no

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please make a copy of this registration for your records.**