



*Delta Kappa Gamma  
Council VIII  
Annual Luncheon*

**Saturday, Nov. 3, 2018**

Registration: 10:15 – 10:45 a.m.  
Program: 11 a.m.  
Lunch follows

**Woodstock Club Ballroom**  
1301 West 38th Street, Indianapolis

**Registration Deadline: Friday, Oct. 19**

*Program*

**GAL/CASA: Advocating for children in court**

*Guardians ad Litem (GAL) and Court Appointed Special Advocates (CASA) volunteers are the voice of abused and neglected children in court. Learn the important role these advocates play in keeping our children safe and in helping ensure they find a permanent home.*

*Speaker: Leslie S. Dunn, J.D.*

Leslie, Indiana state director of GAL/CASA, has worked for the Indiana Supreme Court, Office of Court Services for the past 16 years. Prior to this, she was the chief legal counsel for Marion County Office of Family and Children (now known as DCS). She also spent many years in private practice with large law firms and served as the attorney for the GAL and attorney for the parents on many abuse and neglect and termination of parental rights cases. She currently serves on several statewide committees examining systems review, including the Child Services Oversight Committee of the Children's Commission. She also provides training to CASA programs, GAL attorneys, and others in the child welfare system on a variety of topics, including the CHINS process, working with DCS, representing children in court, confidentiality and the role of the GAL/CASA.



**Leslie Dunn, J.D.**

*Lunch Options*

**#1 The Bridge Plate:** A single plate with bibb lettuce cup of cold and crispy fennel slaw and a hot and creamy chicken casserole with a basket of sticky buns.

**#2 (Vegetarian) Roasted Vegetable Napoleon:** Roasted seasonal vegetables layered with Chevre cheese topped with tomato Provencal coulis and balsamic caramel.

Both options include a Turtle Ball for dessert (vanilla ice cream rolled in pecans and chocolate chips, topped with chocolate and caramel sauces and whipped cream). Coffee, tea and lemonade also provided.

**Both lunches \$27.** (Includes tax, tip and donation to speaker's program in lieu of stipend.)

**Registration due to chapter treasurer by Friday, Oct. 19.** Please make nonrefundable check for \$27 payable to: Delta Kappa Gamma, (Your) Chapter. Send payment and menu choice to your chapter treasurer. (Please let her know your reservation is on its way due to possible mail delay.)